

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 18 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 26 1990 under 54601

The applicant **Stephanie A. Ilich (Ilich)**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.10** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE¼ NE¼ Section 19, T23S, R61E MDB&M or a point from which the East one-quarter (E¼) corner of said Section 19 T23S, R61E, MDB&M bears South 63° 58' 50" East a distance of 802.00 feet.**
6. Place of Use **North one-half (N½) of the Southwest quarter (SW¼) of the Southeast quarter (SE¼) of the Northeast Quarter (NE¼) of Section 19, T23S, R61E, MDB&M Clark County, Nevada**
7. Use will begin about **Jan 1st** and end about **Dec. 31st** of each year.
8. Description of proposed works **Drilled 8" steel cased well, installed 5 hp submersible pump, wiring, 2 pressure tanks, booster pump meter & appurtenances**
9. Estimated cost of works **20,000**
10. Estimated time required to construct works **Drilled 720 ft deep, 8 5/8 inch well sensus meter Serial # 51243682, 5hp sub. pump**
11. Estimated time required to complete the application of water to beneficial use **3 years**

12. Remarks: Filing application under Amended Order 1054 for commercial use. Please refer to map filed under Permit #54601

Stephanie A. Ilich
By s/ Stephanie A. Ilich
380 Peaceful Street
Las Vegas, Nevada, 89110

Compared gkl/ cmf ds/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 0.657 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 20, 2003

Proof of completion of work shall be filed before:

December 20, 2003

Water must be placed to beneficial use on or before:

November 20, 2006

Proof of the application of water to beneficial use shall be filed on or before:

December 20, 2006

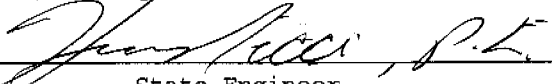
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 20th day of, November A.D. 2001


State Engineer

Completion of work filed JAN 17 2002

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____